MONTHLY REPORT - CLERK OF THE CIRCUIT COURT

Required by IC 33-17-2-8

MOI	NTH ENDING	_ 19	_				_											COUNTY
CHA	ARGES: (Daily Balance Record and ISETS Da	ily Supp	ort E	3ook)													
1. 2. 3. 4. 5.	Fees payable to the state Fees payable to the county Fees payable to the city or town Trust funds				 			•								- - -		
6.	Support - ISETS			:			:											
7.						•	•	•	•	•	\$			·······		:		
CRE	EDITS: (Daily Balance Record and ISETS Daily	y Suppo	ort Bo	-														
8. 9.		- BANK		•			•			•	,					. \$		
		_ BANK	` (•	•	•			:				·		
11.		BAN	(
12.	Subtotal: Daily Balance Record (46) (Lines 8	thru 11))						,									
13.	ISETS Monthly Clerk's Support Record (246N	ICR) .	•	•	٠,	•	,	•	•	•	•	•		,	,	. \$		
14.	TOTAL DEPOSITORY BALANCES AS SHOW	WN BY I	RFC	ORE	ട	l ine	12	+ 1:	3							\$		
15.	investments on hand at close of business last	day of	mon	th	, ,													
16.	Cash in office at close of business last day of	month																
17.	TOTAL				. ,													
18.	Cash short (add)		•				•		٠	•		•		•	•			
19. 20	Cash long (deduct)		•	•		•	•	•	•	•	\$	•		•	ı.	· «===		· · · · · · · · · · · · · · · · · · ·
20.	(Mile /)		•	•			•	•	•	•	Ψ				<u> </u>	. ¥ <u></u>		
	D	EPOSIT	TOR'	Y RE	CO	NCI	ILEN	/EN	ΙT									
21.	Balance in all depositories (bank statements)						,			,	\$					- 		
22.	Deduct outstanding check (from schedule)																	
	Net depository balance			٠	. ,	•		٠										
24. 25.			•	•	• •	•	•	٠	•	•						-		
26.			•	•	• •	•	•	•	•	•						-		
27.	Miscellaneous adjustments (explain fully)		•				•			•	-					-		
28.	Participant recoupments (short).															-		
29.	Agency recoupments								,									
JU.	Balance in all depositories (line 14)								•							. \$		
31.	PROOF		•	•			•	٠	•	•	\$					- \$ <u> </u>		
Stat	te of Indiana	County	/: ss	: 1.1	he ι	unde	ersio	inec	l C	lerk	of th	e C	ircu	it Co	urt ir	and f	or the	
afor	resaid county and state, do hereby certify that t	he foreg	joing	rep	ort is	s tru	ie ai	nd c	orr	rect	to th	e be	est o	of my	/ kno	wledge	е	
and	belief and as appears of record now on file in	this offic	e.															
							_		11/									UT COUDT
							C	LEF	(K								IRCO	IT COURT
(SE	AL)																	
								1.	C	CLE	RK:				hite d			
								_	_							vith Au		
								2.	. ^	NUD	ITOF					py with	1 Cou	nty Board
														ance Sink		with D	nord :	of County
															ioner		varu	JI Courty
Note: Prepare in quadruplicate not later than 25th day of each month												Т	rans	smit	Gold		copy t	to State